| Stanberry R-II High School Master Schedule 2024-2025 |                       |                               |                                    |                             |                                  |  |  |  |
|--|-----------------------|-------------------------------|------------------------------------|-----------------------------|----------------------------------|--|--|--|
|  |                       | Period 1                      | Period 2                           | Period 3                    | Period 4                         |  |  |  |
| Teacher  |                       | 8:46-9:35                     | 9:38-10:27                         | 10:30-11:19                 | 11:22-12:11                      |  |  |  |
| Dias   |                       | Calculus                      | Trig                               | Geometry                    | Math Analysis                    |  |  |  |
| Eckard   |                       | Accounting I/II               | Computer Apps Graphic Arts         | Conference                  | Mass Media                       |  |  |  |
| Groomer  |                       | 8th History                   | Am History                         | 7th History                 | Conference                       |  |  |  |
| K Hilton   |                       |                               | STEM                               | Elementary                  |                                  |  |  |  |
| S Hilton   |                       | Weight Training               | Conference                         | Elementary                  | 7-8 PE<br>7-8 PE                 |  |  |  |
| Hoover   |                       | Conference                    | Biology                            | Biology II                  | Environmental<br>Forensics       |  |  |  |
| Kelley   |                       | Conference                    | 8th Keyboarding<br>7th Keyboarding | Elementary                  | 8th Novels<br>7th Novels         |  |  |  |
| Kirby  | _                     | 9-12 Band                     | JH Band                            | Elementary                  | HS Choir                         |  |  |  |
| J Maronde  | oride1                | Government                    | World History                      | Economics<br>Sociology      | Government                       |  |  |  |
| K Maronde  | PrideTime 8:15 - 8:43 | 7th Gr. Math                  | 7th Leadership<br>8th Leadership   | 8th Algebra                 | Conference                       |  |  |  |
| McClurg  | 3:15 -                | 8th Science                   | Physical<br>Science                | 7th Science                 | Physical Science                 |  |  |  |
| Meyer  | 8:43                  | Pro Start I/2                 | Conference                         | Nutrition I<br>Nutrition II | Clothing & Text<br>Housing & Des |  |  |  |
| Noble  |                       | Ag Science I<br>Ag Science II | Fish & Wildlife<br>Ag Mgt.         | Ag Construction             | Ag Business                      |  |  |  |
| Palmer   |                       | 7th Lang Arts                 | Conference                         | 8th Lang Arts               | LA I                             |  |  |  |
| Schmitz  |                       | Conference                    | Lang Arts III                      | Lang Arts II                | Lang Arts II                     |  |  |  |
| Strough  |                       | Art I - IV                    | 8th Art<br>7th Art                 | Elementary                  | Conference                       |  |  |  |
| Wendt  |                       | Applied Math                  | Algebra II                         | Algebra I                   | Conference                       |  |  |  |
| Wiederholt   |                       | Life Skills                   |                                    |                             | Conference                       |  |  |  |
| McQueen  |                       |                               | 7th Careers<br>8th Careers         |                             |                                  |  |  |  |
| Simbro   |                       |                               |                                    |                             | 7th Guidance<br>8th Guidance     |  |  |  |
| On-Line  |                       | Computer Sci                  | Spanish                            | Psych/Am Hist               |                                  |  |  |  |
| NCCC   |                       | Voc-Tech                      | Voc-Tech                           | Voc-Tech                    |                                  |  |  |  |

|   | Period 5        | Period 6        | Period 7<br>2:26-3:15          | - Room             |  |
|---|-----------------|-----------------|--------------------------------|--------------------|--|
| ĺ | 12:42-1:31      | 1:34-2:23       |                                |                    |  |
|   | Conference      | Geometry        | AD                             | HS Math 111        |  |
| ļ | Personal Fin    | Business Comm   | Personal Fin                   | Business 114       |  |
| ŀ | Business Tech   | Business Comm   | Business Tech                  |                    |  |
|   | 8th History     | 7th History     | Am History                     | JH Soc Studies 124 |  |
|   | Elementary      | Elementary      | Elementary                     | Library 146/122    |  |
|   | Weight Training | Lifetime Sports | Co-Ed PE                       | Gym                |  |
|   | Chemistry II    | Biology         | Chemistry I                    | HS Science 108     |  |
|   | Voc English     | Elementary      | Elementary                     | Choir Room         |  |
|   | AIMS            | Conference      | JH Choir                       | Band Room          |  |
|   | Conference      | Geography       | 8th Geography<br>7th Geography | HS Soc Studies 112 |  |
|   | 7th Gr. Math    | 8th Pre Alg     | 7th STEM<br>8th STEM           | JH Math 123        |  |
|   | 8th Science     | 7th Science     | Conference                     | JH Science 109     |  |
| İ | Career & Entre  | Family Health   | 7th FACS                       | FACS 153           |  |
|   | Modern Life     | Family Health   | 8th FACS                       |                    |  |
|   | Conference      | Crop Prod       | 8th Ag                         | AG 151             |  |
| ı |                 | Greenhouse      | 7th Ag                         |                    |  |
|   | 7th Lang Arts   | 8th Lang Arts   | LA I                           | JH English 125     |  |
|   | Lang Arts III   | Lang Arts IV    | Speech Contemp Novels          | HS English 113     |  |
|   | Art I - IV      | Elementary      | Elementary                     | Art Room 135       |  |
|   | Algebra II      | Elementary      | Elementary                     | 122                |  |
| ĺ |                 |                 |                                | Sp Services 118    |  |
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| ſ |                 |                 |                                |                    |  |
| ľ |                 |                 |                                | Bethany, MO        |  |

Lunch 12:14 - 12:39

**FINAL**